



Edmund G. Brown Jr.  
GOVERNOR

# CALIFORNIA ARCHITECTS BOARD

PUBLIC PROTECTION THROUGH EXAMINATION, LICENSURE, AND REGULATION

## UPDATED NOTICE OF MEETING

### EXECUTIVE COMMITTEE

**April 15, 2011**

**2:00 p.m. – 3:30 p.m.**

**HMC Architects**

**(and various locations throughout the State via teleconference)**

**3546 Concours Street**

**Ontario, CA 91764**

**(909) 989-9979**

The California Architects Board (CAB) will hold an Executive Committee meeting via teleconference, as noted above and at the following locations:

*Pasqual Gutierrez  
HMC Architects  
3546 Concours Street  
Ontario, CA 91764*

*Marilyn Lyon  
15901 Hawthorne Blvd., Suite 400  
Lawndale, CA 90260*

***Due to unforeseen circumstances, the  
Chino Hills meeting location is no  
longer available.***

*Jeffrey Heller  
Heller Manus Architects  
221 Main Street, Suite 940  
San Francisco, CA 94105*

The agenda items may not be addressed in the order noted below. The meeting is open to the public and is accessible to the physically disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting may make a request by contacting Anthony Lum at (916) 575-7221, emailing [anthony.lum@dca.ca.gov](mailto:anthony.lum@dca.ca.gov) or sending a written request to the address below. Providing your request at least five business days before the meeting to help ensure availability of the requested accommodation.

### AGENDA

- A. Discuss and Possible Action on Issues/Questions from Senate Business, Professions, and Economic Development Committee Regarding Sunset Review Process
- B. Discuss and Possible Action on 2011 Strategic Plan Objective Regarding Committee Appointment and Membership Procedures and Charges

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